



Sri Bhagavan's darshan with Hungary, Sopron Monastery - 22 Jun 14

Most of the questions are inaudible, so only answers are transcribed.

A1 - Sri Bhagavan: These problems the world faces and has been facing throughout human history is because of our low levels of consciousness. It is these low levels of consciousness which are creating these problems. Those levels of consciousness which created these problems obviously cannot solve these problems. So the only way out is to raise human levels of consciousness on a collective level. These awakened people would be able to raise the levels of consciousness of a lot of people; and there is a tipping point. When that occurs there will be a phase transition, like water becomes ice, or a bar of iron becomes a magnet.

There will be a jump in human consciousness. When that happens, these problems would naturally subside. As long as that does not happen, these problems would continue to be there. All changes that we make will only be cosmetic in nature. There must be an evolution in human consciousness and that is possible through the awakened people. They can make it happen. Our function is to create a group of awakened people who in turn would raise the level of consciousness. With that idea in mind, with that vision, we are creating these Golden Age Villages, the first of would soon be starting in Hungary. So the transformation of the world is in your hands. As you are awakened you will realize that you will be able to influence people. An awakened person is a powerful consciousness which can silently affect a large number of people and bring about this change. In India, in dozens of experiments in villages where a

few awakened people have been able to transform entire villages. Where there used to be conflict earlier, now there is no conflict. Where there used to be poverty earlier, there is no poverty now. It is rapidly spreading. The same thing would happen to the whole world.

A2 - Sri Bhagavan: Basically the philosophy of oneness is: all these external problems which you see are to be traced inside human consciousness. Now we have division in the outside world. That is because there is inner division. There is conflict in the outside world because there is inner conflict. The individual and the collective are not different. The inner world and the external world are not different. There is injustice within ourselves. There is division within ourselves. There is conflict within ourselves. Unless there is this inner transformation or change, the outside injustice or conflict would not cease. That's why we were saying that the level of consciousness must rise. But we do not have to wait for everybody's consciousness to change. There is a number, a critical mass. Once that is achieved, which is achievable, which we achieve in small numbers, it is possible to achieve for the whole planet. Once that is achieved, in one moment entire humanity could go through an evolutionary phase. Unless that happens, injustice will not go and it looks like that kind of shift is going to happen.

Question about the significance of the Golden Balls.

A3 - Sri Bhagavan: When we talk about the Divine, we refer to what is called the unmanifest; that is, it is formless, nameless, and quality-less. Now we call this the Divine.

When the Divine manifests, we call this the personal Divine or God. God always is personal in Oneness.

So the first manifestation is Light. The second manifestation is the Golden Ball. So the unmanifest when it manifests, it manifests as the Golden Ball. So the Golden Ball is equal to God.

The un-manifest is the Divine and you could relate to the Golden Ball. It could talk to you, it could enter your consciousness, it could enter your chakras, it could transform you; it could do all these things.

So the Golden Ball is nothing but the manifestation of the unmanifest and the un-manifest is completely quality-less, formless and nameless. It can remain so if you want it to, or if you want, it could take a form. It becomes light or a Golden Ball or a human form or whatever form you want.

Question about choice and freedom.

A4 - Sri Bhagavan: This refers to the awakened person. The awakened person's brain functions differently. For the awakened person everything is perfect. Now, normally the average human person is all the time engaging in daydreaming. That is, when you drink a glass of water, your thought is very active, the mind is very active. You are not actually drinking the glass of water. The mind is elsewhere. Now for the awakened person, the mind is switched off; it functions only when required. It is just doing what it is doing. There is no doer. When that happens, all actions are spontaneous. The mind is absent, therefore it does not choose. Since there is no choice at all, there is complete freedom.

Where there is choice, the mind comes into existence. Once the mind comes into existence, there is no more freedom. You are a mere slave of the mind. The mind takes over; it is like the donkey you carry on your shoulders, so the mind must be absent. Now that which is above thought is what we call the Divine. There, there are no choices because choice is only for the mind. Where the mind is not there, there is no choice. And when the mind is not there, what is there is total freedom. But this cannot be conceptualized, you cannot rationalize it, you have to experience it. Only then you will know how there is complete freedom when the mind is silent. When the mind is active, there is no freedom, except a seeming freedom, the freedom of choice, which is not real freedom at all.

A5 - Sri Bhagavan: One is the processes in the Oneness University; the other is working on your relationships on forgiveness and gratitude. If you do these three things, the program automatically changes. All the negative charges become inactive. They are there but they become inactive, and all the positive ones become activated. The program changes. So simply you are to keep working on relationships, on gratitude and on forgiveness. But the most powerful process is the chamber process. If you go to the chambers, it could all be over in about 10 or 20 minutes, the whole program will be changed. That's the most powerful.

A6 - Sri Bhagavan: In Oneness, everything is a process. The universe is a process; God is a process; you are a process; your body is a process; your thoughts are a process; your mind is a process; your consciousness is a process; death is a process; destruction is a process. All things move from order to chaos and chaos to order. If you view death as chaos, it leads to life. If you view destruction as chaos, then construction would come out of it. All things keep naturally moving from order to chaos and chaos to order, and everything is a process, and everything is perfect as it is, but for that you have got to be awakened. When you get awakened, you do not make the world

perfect, but the world appears as perfect to you. It is heaven. Now if a large number of people were to see that everything is perfect, the world actually becomes perfect.

A7 - Sri Bhagavan: Certainty is equal to death. Where there is no freedom, there is no life. Where there is no freedom, there cannot be God. So certainty is nothing but death. That's why the universe is so structured. It's a process and everything is changing. That change only is life. That change only is God. If change were not possible how could there be God? How could there be life? That change is the very essence of everything.

A8 - Sri Bhagavan: We must understand the concept of God in Oneness. Now in Oneness, there is no creator of God. Creator and creation are one in the same in Oneness. Man and God are two ends of the same spectrum. God, per se, in Oneness is formless, nameless, quality-less, and it is all up to you to give it a form or no form. You can give it whatever name you want, you can ascribe to God whatever qualities you want or you can have any kind of relationship you want to have with God. For that's why we say, create your personal God. God will only be personal.

In Oneness there is no one God up there, who's creating the Universe, or ruling the Universe, who's judging you or punishing you or condemning you. There is no such God in Oneness. When we use the word God, we are not talking about the Zoroastrian God, not the Judaic God, not the Christian God, not the Islamic not the Sikh God. No, the God in Oneness is very, very different. Oneness maintains that you create your own God.

It is up to you to give whatever form, name and qualities. For example, if you take Genghis Khan, one of the world's greatest tyrants, his God was Tengri. Tengri was a military God whom he had created. And this Tengri gave all this military technology and also supported him during war. For example, a small band of them invaded China, and the Chinese army was much bigger, but Tengri brought about hail storms and whirlwinds and the Chinese soldiers slipped and fell over these icy blocks. And the Mongolian army decimated the Chinese army and China was conquered. Now he created that kind of a God. So its human hands to create whatever kind of God you want.

If there are seven billion people there will be seven billion Gods; it depends upon what kind of God you want to create. You could create a Judaic God, or a Christian God or a Islamic God, or a Sikh God or any kind of God that you want. So, there is no such God who is out there, one who is choosing or controlling your life or doing this or that. But you can create a God who can do things for you; who could also punish you and also judge you. Therefore we are only creating our God at our circumstances.

That's why Oneness teaches you how to create your own God. It depends upon you-your personality. And you could make your God your father, your mother, your brother, sister, or your friend.

The Oneness God is a utilitarian God; that is, you make use of God for your own personal benefit. The God of Oneness is not some God whom you serve. It is not like that. If you want, you could do it, but it is like using solar energy for your benefit. You use Divine power for your benefit. Either to get a God that gives you wealth, a God who gives you health, a God who gives you success. It is up to you to make use of your God for whatever purpose.

That's the kind of God we are talking about and we tell you to get such a God who does not judge you or punish you. That's why the vision of Oneness-there are two visions-one vision is to set man totally and unconditionally free. That means to set you free from a God who is a creator God, who is a judging God, who's a punishing God. We do not want humanity to worship such a God. That's why we want to liberate humanity from such a God. That's one of the visions of Oneness. That's why we say Oneness stands for total and complete and unconditional freedom.

A9 - Sri Bhagavan: In Oneness there is free will. But then as you grow in awakening, you begin to see that you're part of the universe and that there is really no free will. But unless it really happens to you, we recommend that you believe in free will and function accordingly. But when the state of consciousness goes up, you suddenly discover that you're part of this whole universe and that you're actually being controlled by that universe, and that there is really no free will. That's why the teachings says when you are not awakened, do not behave like one. So when you're not in that state, you've got to believe there is free will and function that way. That is the best way to function.

A10 - Sri Bhagavan: When we use the word "soul," we refer to witness consciousness. But what actually happens is, as you grow in your levels of consciousness, your self keeps on expanding and expanding and expanding. Finally you alone exist; that is, you have become humanity. You have become creation and at one point you become the God you have created. So the self expands to such a point where all that exists is only you. You have become humanity. Now that becomes the ultimate self, but at a lower level, when you use the word "self," we are referring to witness consciousness. The self or the soul is witness consciousness.

A11 - Sri Bhagavan: Basically, we tell you must try out different paths. There are many paths in the world. You must do window shopping and you must see what suits you. Having discovered that, you must follow one path. If you travel several paths, you will get nowhere. You must finally choose one path. Of course you could take help from other paths whatever chooses you. Ultimately you will come to a point where you will have to give up even that path, which applies to Oneness also. The Oneness path has in-built destructive devices. That is, it will drop out. You will become path-less. When you become part-less (*path-less?*), then you discover your path; just become completely *your path*. That path alone will take you where you should go.

So Oneness has got two kinds of liberations. One is to liberate you from a judging, punishing, controlling God, as such a God does not exist unless you create one. Similarly, to liberate humanity from all paths. As long as you follow a path, there is no hope for you at all. That does not mean that you don't inquire into paths. Inquire into as many paths as possible, choose one that suits you, but if you're really going on that path, there'll come a point where you'll drop that path and you'll drop the teacher. That's the time when you actually become fully awakened.

The actual transformation fully happens and you become one with God. So finally you have to give up all paths. If you make Oneness into a path, there is no hope for you. Oneness is not a path.

Oneness destroys all paths so you have to need these two freedoms: freedom from the kind of God who is controlling and punishing you and a path which is seemingly trying to take you somewhere. Because no path can take you there because the ultimate is beyond thought; it's beyond mind. So you cannot reach there through a path.

Because the path is what is actually separating you from what would happen to you. All of humanity is caught up in this trap. You think you are on a path and you are going to get there. That's a big illusion. For every path keeps you away from the ultimate. So you must come to a point that is real growth. When you truly grow, you will drop all paths. That's the moment you have made it. That is your path. That's what we will be blessing you for.