

Darshan with Netherlands, Hong Kong, Macao, Thailand and France

January 4, 2015

Darshan with Sri Bhagavan and Netherlands, Thailand, Macao, Hong Kong, and France. December 7, 2014



Audio link: <http://guru-tv.ru/i/Dar7dec.mp4>

Q1. Can we help dead family members, who have been enemies with each other in this life, to find peace and forgiveness? How can we help them, Bhagavan?
Dear Bhagavan, can you elaborate on what happens after death? Thanks for your answer, Bhagavan.

Bhagavan: Yes. It is possible to communicate with your ancestors. You could sit before their picture and express your gratitude for all that they have done and apologize for all the mistakes that you have committed. Your ancestors would forgive you and they would completely become friendly with you, and all of the enmity would cease. It is possible and it is quite easy, and it happens very, very fast. (Part 2 of Answer) The Question ... I will give you a short answer. When a person normally dies, you hang around for about three days. The dead person will be able to see the body and would be able to listen to peoples' thoughts, but the person is not really clear that he or she is dead. Then, you would try to touch other people, and then you realize that you are not able to touch them. At that point, you begin to develop thoughts that you could be dead.

That is why you must do all of the rituals because that helps the dead person to realize that he or she is dead. Then, after that, the journey begins. It is a ten day journey. I am

not going to (garbled) details of the journey, but finally you arrive before a bright white light or your dead ancestor or the God that you are worshipping, and then the life review begins. The life review by your clock, happens for three minutes, and every bit of your life is replayed to you in minute detail. And, wherever you have hurt people, the scene stops. You are put in the other person's shoes and made to experience what the other person experienced. Then after the review is over, you will judge yourself. Your God, nor your ancestors, not the great white light judges you. You will judge yourself the way you would judge others while you are on the planet. You will judge yourself and then move on to the corresponding realm, where of course either you enjoy yourself or you suffer, depending upon what judgment you passed on yourself. Of course, there is much more to it and we cannot go into all those details just now.

Q2. I saw that the Bhagavan in the Sri Murthi in my house sometimes get larger, sometimes get smaller, but it is everyday that I can see him. What is the next step that I should do in order for the Sri Amma Bhagavan to walk out of the Sri Murthi?

Bhagavan: You should ask them to come out of the Sri Murthi for a walk with you. Keep asking and it will happen.

Q3. Dear Bhagavan, Thank you! Praise You! You are so great. You transform me a lot. It is so amazing. Last time, in darshan, you once said, "You grow up, and your Divine also grows. If your Divine grows up more, you will grow up more." My question is: Does Divine also need to grow up like human beings? Does Divine also make mistakes?

Bhagavan: We are only talking about your divine. The divine does not grow. But, your divine, we are only talking about your divine. Your divine grows as you grows. Your divine essentially reflects you. If you are unhelpful, your divine too would be unhelpful. If you are miserly, your divine will not help you much. If you are rude, your divine too would be rude. It depends on you. That is why we say as you grow, your divine grows. If you are careless and easily make mistakes, so too would your divine would also make mistakes. So if you would want to have a wonderful divine who would help you, then you must change yourself. The divine you get depends on what you deserve and your capacity to receive.

Q4. Dear Bhagavan, I already follow Sri Amma Bhagavan for 5 to 6 years. I am a Deeksha Giver, and I also went to the three chambers for many times. Every time when I prayed in the three sacred chambers, I heard nothing from Divine, Divine never responded to me and I never saw Divine appearing in front of me. I feel so sad for that, Bhagavan. Please, help me.

Bhagavan: If you change the way you behave to your near and dear ones. If you would become more responsive and if you become non-judging, then your divine would start responding.

Q5. Dear Bhagavan, I am so happy to have this Darshan with you. My dear Bhagavan, thank you so much for being in my life, you and Amma. For giving me and my close ones the opportunity of living. You have given me so much hope and Love. You've guided me through all these 10 years to God and I am so grateful for all that you and Amma have done for me and my family.

Dear Bhagavan, since 2012 I've assisted at the deepening and a special deepening. Since then I am feeling closer and closer to my personal Divine. I can feel Him almost physically. I feel my heart opening and widening. I am in love with my life, my process, with some people, as if my own family. I feel abundance and joy. I can be with the "what is" more and more. And, so much, I wish I could be a spiritual leader.

But also for sometimes for days, I feel deeply depressed because I have a serious health problem since 2012 and I can't heal it no matter what I do. Everything is misery. My material life is totally blocked. Nothing works, neither the jai bolo prayer nor the 3 chamber process, nor doctors.

Why this contradiction, Bhagavan? Is there anything I'm doing wrong? What can I do different? Thank you so much for your Love and presence Bhagavan.

Bhagavan: I will not go into why the problem, but I will go into the solution, the solution to your problem. If for 42 days you would feed wild birds and animals which are suffering, your problem would disappear.

Q6. Dear Sri Bhagavan, thank you for your warm Presence on this planet to help all of us! Could you please explain to me what can I do when an event that I don't wish is reproducing repetitively in my life? I have been meditating, sending prayers, asking help from others and still nothing moves, Bhagavan.

Bhagavan: Go to sacred chambers where one's program is changed. Please, go there and ask your divine to change your program. Once it is changed, your entire life would also be transformed.

Q7. Dear Bhagavan, I have been to the sacred chambers many times. Some of the most important wishes have not yet come true, why is this Bhagavan? Thank you Sri Bhagavan. Dear Bhagavan, my mind has a lot of negative thoughts and restrictions, such as I am not good enough, I am not deserved, what can I do with them, Bhagavan? Please guide me Bhagavan.

Bhagavan: If you could get detached from your big desires, they would start happening.

Q8. How can we help our country from bad karma like war, inquisition, revolution, etcetera, especially for France, Bhagavan?

Bhagavan: The deeksha givers in France must come together as a group. Not necessarily physically, but at an appointed date and time, they must sit in their homes, and give continuous deeksha to their country's map, along with the necessary intent. If you keep doing this, you could see the country is beginning to change. You could take further help from your Dasa, who can meticulously guide you as to how exactly to go about it.

Q9. Dear Bhagavan, Nowadays there is more and more racism in the Netherlands because of misunderstanding. I have a question about people, like myself, who live in this country while their parents were born elsewhere. This second generation does not really belong to any culture anymore because they do not fit in. I was born in Surinam in a Hindu family and I grew up in the Netherlands. I do not feel Dutch, nor Surinamese, nor Indian even though I know all these cultures well. I wonder what is the role and the karma that this large and fast growing group has in the Netherlands?

Bhagavan: These groups are the emerging world citizens.

Q10. Taiwan is close to the earthquake belt, if in the future big earthquake happens, and we fear for our life, what should we do first? Should we pray to Amma Bhagavan first or pray to our divine or do Jai Bolo or chant the moola mantra? Or will you just give us a blessing now that no big earthquake happens in Taiwan? Thank you so much for your constant blessing, Bhagavan. I know you are not only protecting me but you are also guiding me to feel more secure living on this planet. I thank you from the bottom of my heart, Bhagavan.

Bhagavan: You should pray to your divine in a very collective way.

Q11. Dear Bhagavan, love you and gratitude for everything. The society in Hong Kong now is in a state of deep fear, anger, and severe state of separation. There is a large scale students initiated social movement going on in Hong Kong right now. Conflicts of value and belief system between the pro and anti-government groups turned into verbal confrontations and sometime even violence. Living in this time of conflicts and division, many people chose to shut down from receiving information. Some others claimed that Oneness practitioners should avoid getting into any kind of conflicts. The rest felt helpless in this situation.

Dear Bhagavan, would you please tell us, as a practitioner of Oneness, how should we position ourselves in this social movement that affects lives of millions? How to turn the current situation into a useful tool for our practice? And what can we do to help Hong Kong to get into a rather peaceful transition of the shift? Would you please bless us and show us what we can do about it? Thank you Bhagavan. We love you,

Bhagavan.

Bhagavan: Oneness people do not support divisive process because where there is division there will be conflict. Oneness people, in order to bring about external change, they work on the inside. You become aware of the divisions inside you. If you become aware of the divisions inside you, then you will find in the external world opposing forces come together. If a sufficiently large number of Oneness people could do this, you would find the situation dramatically changes.

Q12. The question is from a person who wishes to find a partner to start a relationship. Beloved Bhagavan, I am a homosexual. I want a lover and we can accompany each other. Please bless me to have a good soul mate.

Bhagavan: I will bless you.

Q13. This question is from a person who has found a partner and is getting married: Beloved Bhagavan, We are so thankful! We are going to get married on the evening on March 8, 2015. Thanks for all the grace and miracles with us. The day, March 8, is the next day of your birthday. We want to tell you the good message. Please bless us at the wedding. Beloved Bhagavan, can you tell us how to hold a sacred wedding full of blessing light, or what things or what rituals we can do for a sacred wedding full of blessing light?

Bhagavan: I will bless you. Neither of you should try to judge the other nor change the other. If you could do this, your life would be full of joy and you would quickly become awakened. In a spousal relationship you could stop judging or trying to change the other, you in fact, become quickly awakened.

Q14. I am aware of many things and my emotions. I could do nothing to change anything, even to change the stagnant relationship. What should I do Bhagavan?

Bhagavan: If you could de-identify yourself from your emotions, your feelings, your thoughts, and your mind, then everything will change for you. The problem is, you think that they are your emotions your feelings, and your mind. But truly it is not so. They are just emotions, feelings, thoughts and the mind, which is flowing through you. You must use the Oneness teachings and de-identify yourself with all these things. They will be there but they are not you. If you could get there, you could take a great leap.

Q15. Dear Bhagavan, When I was a child, I just dreamed to be a good wife and a good mother. However, why is it not easy and not successful to be a good wife and mother? When can I successfully fulfill my desire to be a good wife and mother?

Bhagavan: You must get the insight that the problem is not with your husband or your child, but the problem is with you. If you could see this, everything would change. (Muffled sound) There is nothing wrong with them. The problem is actually with you. When that insight comes to you, everything will change. I will bless you for that and everything would change.

Q16. Dear Bhagavan, is there any difference between inner integrity and to stay with the "what is"? If so, can you explain the difference, Bhagavan.

Bhagavan: Inner integrity leads you to staying with the "what is."

Q17. Dear Bhagavan, I heard that efforts in spirituality are futile. Then what all those meditation, contemplation, chakra dhyana, ananda mandala, prayers, rituals, mantra chantings etcetera. are about? Are they efforts or not Bhagavan?

Bhagavan: We are not against these things. What we are telling you is that you must seriously do them and when you do intensely practice these things, after some time, they drop off. And, when all these things drop off, you discover your path. The moment that you discover your path, you are awakened. As long as you do not discover your path, you would not be awakened. And for that, these things must drop off. If you make Oneness into a path, there is no hope for you. Oneness is not a path. Oneness merely helps you to drop off everything, including itself.

When everything drops off, at that moment, you know what is your path. Everyone has her or his own path. You cannot follow somebody's path and get there. You have your path because you are unique. You are special. You are totally unique. Nature does not duplicate. So, you have your destiny. You have your path. You have got to discover that. That is the only thing which will help you to get where you are supposed to go and it happens very, very fast, the moment you discover your path. So, every other path is actually taking you away from your path. Not only that, it is also taking you away from where you are supposed to go. But that does not mean that you say, "I drop off all paths." It does not happen that way. You have to get involved, and then everything will drop off.

Q18. Dear Bhagavan, can you teach us how to pray.

Bhagavan: Be clear as to what you want, and secondly, thank your divine as though it has already happened. If you could do this effectively, most prayers would be answered.

Q19. STARTS OFF GARBLED.... Dear Bhagavan, GARBLED realize destinies,...GARBLED.... all problems disappear. Can Bhagavan guide us, the exact.... Place on missions. Can Sri Bhagavan guide us to quickly find the correct path so that we can be on our correct path?

Bhagavan: Your divine will directly tell you what is your path or your heart can also guide you to your path. If you learn to distinguish between your mind and your heart, then you quickly discovery your destiny.

Q20. Although I have never been to Oneness University, I have been following your teachings since 2007. It has been such a long time going on the spiritual path with your guidance and with your love to all human beings. My question, which arises from your some of your teachings. Bhagavan, if karma is the universal law and the demonstration of God's will, then why an awakened person be free of one's own karma? Does that mean awakening of all mankind would lead to termination of the universal law? What would it be like to live in a karma-free world? Thank you, Sri Bhagavan.

Bhagavan: Karma has nothing to do with God. Karma is a natural law. When you do become awakened, it is does not mean you escape your karma. It is not your karma and it is not your suffering. That's all there is to it. There is no more personal karma or personal suffering but karma does affect even the awakened person. When we do reach a point of time when there is no more karma, then all of humanity becomes like one organism and it is like everybody has become God. You have to wait for a thousand years for that to happen.

Q21. Beloved Sri Bhagavan, thank you so much that you start the sacred chamber process so that we can truly personally experience our divine. The three chambers have been carrying on for nearly one year so far. Can you tell us how these sacred chambers will develop in the future? Will any more trainers be selected to conduct the chamber process in the future? Thank you, Sri Bhagavan.

Bhagavan: In the coming years, the chambers will become more and more powerful. GARBLED ?? trainers would be selected for the chambers.

Q21. Dear Bhagavan, praise you and thank you! These years, the most important thing is to watch the weekly darshan of Bhagavan on webcast for me. I spend weekends with your weekly darshan. I heard that next year there will not be the weekly live darshan. In the three chambers, Paramatma once said, "The Avatar, Sri Bhagavan, will be with us in a subtle way. The Avatar, Bhagavan, will be behind the scene and keep doing something to help Golden Age occur soon and strongly." Although I can understand what my inner Paramatma said, I still uncontrollably fear and worry that I am not strong enough to bear without weekly darshan of Sri Bhagavan. Please bless me that I can still keep up with you without the weekly darshan. Please bless me in December this year, too. Please tell us how to connect closely with you without the weekly live darshan in the future. Praise you, my Lord ! I love you so much!

Bhagavan: You do not have to worry because through the withdrawal, we will be connecting with you more and more powerfully. The more we are withdrawing, the more powerfully we will be connecting with you, so you do not have to worry about it.

Q22. Dear Bhagavan, In the darshan with Uruguay you spoke about a giant leap in the year 2018. Can you please tell us more about what to expect and what this will mean for the Netherlands? Thank you so much for everything you do for us, Bhagavan. Thank you so much.

Bhagavan: In 2018 a large number of people will be walking and talking with their divine.

Transcript by Amanda Welles and Noni J. Kaufman. Gratitude to Laura Kiciri for her coordination and sharing the darshan.