



Darshan with Sri Bhagavan and Russia – 25th October 2014

<http://www.youtube.com/watch?v=qKgfYuQjIKY>

Namaste Bhagavan, namaste dear Bhagavan beloved Bhagavan. We are so glad to hear you, to see you. There are 10.000 people who are gathering together in 110 cities, in this big hall, in other halls, in Russia, Ukraine, Kazakhstan, Belorussia, Estonia, Lithuania, Kirghizstan and many many countries, even in European countries, in Germany, in Italy, in Spain and others many groups of people now attending part and can see, and ready to hear your answers and meditate with you.

Also Sri Bhagavan we really want to have your blessings for everyone who is participating today and for their families, for their cities, for their countries. Right now we have difficult political situations in our countries, even in some countries like in Ukraine, where military operations happening right now. And simple people there are just suffering and they are dying. And the whole situation is really difficult. It's complex. And in spite of all of that, even in that region of Ukraine where the military operations are happening right now there are groups of people, who are taking part in your darshan, Sri Bhagavan. And we're really concerned for Ukraine and for all of our countries and we want our hearts to flower with love and we want to live in peace, love and prosperity, Bhagavan. We are asking for a blessing Bhagavan.

Sri Bhagavan: Yes.

Thank you, Bhagavan.

Q1. Dear Bhagavan, I express my gratitude to you for the gifts you gave me within these 8 years since I am in oneness and for your beautiful teachings. They really work. My question is regarding 64 flowers of the Golden Ball phenomenon, one of which should bloom in the nearest time. Please guide us what shall we do for these flowers to bloom in our lives, too. Please bless us to receive this gift, Bhagavan.

Sri Bhagavan: Every year there would be the flowering of 1 flower and it will go on for the next 64 years. That is there would be 64 flowers which is the evolution of oneness. Then the cycle would keep repeating for the next 1.000 years. Then we enter the real Golden Age. At that point of time, what we now understand as civilization, would cease to exist. In the coming centuries technology would grow at an exponential rate and about 1.000 years from now there will be no more technology.

There is only the technology of consciousness. The whole world becomes a green village. There are no buildings, no schools, no factories, no universities, no government, no police, no courts – none of these things. There are no nations, no countries. People live under very huge trees. They do not seem to be eating anything. They seem to drink some kind of honey from big flowers. There is no need for transport. People just fly. And they wear no clothes. And all animals live in peace. Man and animals live in peace. That is man and wild animals. Already some people have started flying much faster than your rockets. And people are now living with wild animals – not domesticated wild animals but real wild animals. It has already started in pockets. And 1.000 years later there are no more religions. There is no more God. Man has become God.

So this is the beginning. Now we have starting this process in India. We did not have time to start it outside India. but next year we would be starting in your country. Then of course you grow rapidly.

Being with the `what is` becomes natural. You will learn to be yourself. You would not look upon some teacher or some teaching. You would cough out all teachers and all teachings. You will be yourself. To be yourself is to be awakened. You are unique. You are perfect. You are complete in yourself. The problem is you want to be something else. You cannot be anything else. You have to be yourself. Only then you are awakened. When you give up everything you would discover your own path and you create your own God and eventually you become that God.

So this process would start in a big way from this year but the actual process starts for you from next year. So basically it is allowing you to be yourself. Religions, teachers and teachings do not let people to be themselves. People must be totally and completely left alone. They are then in the natural state and that is to be awakened. It is the simplest thing on earth. But made complete by human society and human civilization and all the teachers and all the teachings. You have just got to be yourself.

Q2. *Dear Bhagavan I feel that I am dead inside. I have no interest towards what is happening around me. I feel lack of energy, lack of life. I am working, I have a family, I have a husband and my friends. External life is fine, but inside there is an apathy. I am addressing my Divine, asking Him for the state of joy. Asking to have interest inside, to be present in the moment. What else do I have to do? Or maybe I should ask my Divine in some other way? I understand that maybe it is connected with my ancestors. (I am planning to pray for them for 21 days.) Thank you Bhagavan.*

Sri Bhagavan: The truth is you are not really engaging with life. Life constantly throws up challenges. Once a challenge is met the other one would come. You must be ready for the next challenge but you are not prepared to accept the challenges. There will be no end to these challenges.

It is in the nature of things that once you have met a challenge the next one comes. Ask your Divine to help you engage with life. All things would soon change.

Q3. *Dear Bhagavan, I am not awakened yet and I've never been to India. But after retreats conducted by oneness trainers I manage to stay in the state of awareness, see the inner truth and stay with the 'what is' for some time. I am starting to live. I do the practices, sadhanas, pray and meditate. But after some time my enthusiasm disappears and again I fall into apathy and lethargy. Dear Bhagavan, please tell us whether it stops after the awakening? Or even after the awakening I will live from one process till to another one? Which effort can I put myself to get rid of this perpetual lethargy? Should I do anything or is it better to accept this state and stay with it until it withers away itself? Thank you my beloved Sri Bhagavan for everything you've done for the world and myself.*

Sri Bhagavan: The problem is you think there is somewhere to go but there is nowhere to go and you could go nowhere. What is there is the only reality.

You have to have a correct understanding of being with the 'what is'. Being with the 'what is' is not a means to an end. It is an end in itself. That is the first step and that is the last step. There is nothing else for you to do and you cannot do. But all the time you are trying to change the 'what is'.

In the external world you have got to change the 'what is' - in the inner world you see the 'what is'. That seeing is everything. You must not try to see this or see that. What is there is not important. You have to just see what is there. If you do that you are living. If you do not do that you are the living dead. You have just got to see what's going on.

You have jealousy, your anger, your hatred, you have fear, you have frustration – just look at it like would look at a movie. It is the most enjoyable experience. Just seeing what is going on. Just seeing what is going on is to be awakened. All else is automatic. You do not have to think about those things. Just see. The problem is it is so simple you are missing it. It is the easiest thing to do on earth. Once you start seeing you would not be able to control your laughter. You would wonder how did I miss this all these years. It is just that simple. Even as I am talking you could do it. Just see whatever is going on inside.

Q4. *Dear Bhagavan, I am expressing my enormous gratitude to You for my awakening and for the processes in India. For the high states that I had experienced over there. I am expressing gratitude for the happenings and situations in my life, which I never thought were possible. I am in oneness for long time now. I participated in many processes, attended the sacred chambers, regularly doing sadhanas. Nonetheless, my main requests and prayers to the Divine are still without an answer. My Divine isn't eating, isn't talking to me; there are no physical manifestations. I see emptiness everywhere and I don't feel inner connection with the Divine anymore. Why is it happening like that, Bhagavan? Thank you, Bhagavan.*

Sri Bhagavan: **Actually deep inside you have decided that these things would not happen to you. Now be with the 'what is'. It would become seeing the 'what is' then you would actually discover this. Once you discover this you would become free of this and then your Divine would become physical. You must know that only you are preventing it from happening. Somehow deep down you feel it is not for you. You have got to see that and then immediately things would start happening.**

Q5. *Dear Bhagvan, thank You for Your Grace and for protecting me and my family. I feel that every day You are near me. You are guiding us towards prosperity in the material world. There are many changes that have happened to me already, but there is one thing that I can't overcome for a long time now – it is fear of "big money". I see that my perception is very narrow, and due to that my projects are closing down even before bearing fruits. Please tell me Bhagavan, what am I not seeing? What am I running away from? Thank You, Bhagavan.*

Sri Bhagavan: **As you say you are scared of big money. You think you do not deserve it. You have got to develop wealth consciousness. Please focus on all that you have. Keep doing it. Your emotions would change You're emotionally stuck. That is why the grace is not helping you. Once you become emotionally unstuck, things would start happening (to you). Creating wealth for yourself is only a game. Once you change inwardly it becomes very very easy. You are preventing the wealth from coming to you. So acquire wealth consciousness and you will see how things change because the inner world creates the external world.**

Q6. *Namaste dear Bhagavan. With Your Grace and with the help of oneness I received many gifts:*

- I've got faith in God,*
- I've set right the relationships with my wife and parents,*
- My mind has stopped pulling me to the past or to the future.*

But I have 2 questions, that are constantly bothering me. The first one, Bhagavan: My income practically doesn't increase. The same time I have many desires. In order to fulfill those desires I need lots of money. Second question Bhagavan: I have an outmost fear to loose what I have got – my health, my near and dear ones.

Bhagavan, please explain, what needs to be done to attain the desired level of financial prosperity and to accept the fear of losses. I am really grateful that You are guiding me throughout my life, Bhagavan.

Sri Bhagavan: In your case I would not give you a teaching. I would straight away give you a blessing and change your program. All things would soon start changing for you.

Q7. Dear and beloved Bhagavan. You have helped so many people, have made them healthy, happy and joyful in life. We are so grateful to you for the Grace you are pouring on us. But there are still so many unhappy people around us, living in anxiety, fears and problems. They don't see and don't want to accept the possibilities given by Oneness University. How can we help them to move towards awakening? Will the new ways and opportunities arise so that the lives of these people will be changed? Is the awakening possible for them? What can we do for it now?

Sri Bhagavan: We have enough numbers of oneness people in your country. It is now time that you collectively work for raising the level of consciousness in your country. You have to collectively decide a date and time every month. And from wherever you are in your homes, you must all have a common intent for your country: be it an economical solution or a political solution or whatever you want, collectively all having the same intent for your country. Have a map of your country in front of you and all together give a deeksha to the map of your country for 21 minutes. People's levels of consciousness would go up. More and more people would naturally get awakened. And you will see the problems of your country slowly dissolving. You do not have to be in power to bring about these changes. As simple people you could make this happen. You have got to inform us the date and time, we would join you in your meditation and you would see you'll soon start getting very dramatic results - be it the conflict in Ukraine or anything else. But it can be done only if we all act collectively. Otherwise it's too difficult. You can do it.

Q8. Namaste Bhagavan. Please tell us about relationships with partner. Should we try to find a partner (husband/wife)? How can we know that he or she is a proper partner? Thank you, Bhagavan.

Sri Bhagavan: If the partner gives you energy, then that partner is the right partner. If the partner takes away energy, then that partner is not the right partner. All relationship is an energy transaction. If it gives you energy, keep it going. If it does not give you energy, work on it. Still if there is no effect, drop it.

Q9. Dear Sri Bhagavan, when I came to oneness 7 years ago, I had a feeling that it can help me in my life. Now I have lost all the hopes, I feel abandoned. There are no expected results in my real life, problems are still there (I can even say that there are more problems now). I am attending sacred chambers, I attended 4 processes in India, 2 deepening courses. When the state you are talking about will come to me? My state is close to the suicidal. Please help me to get liberated from the suffering. Bhagavan. Thank you Bhagavan.

Sri Bhagavan: Yours seems to be an emergency case. I will straightaway interfere and help you.

Q10. Dear Bhagavan, we are so grateful for the awakening. Thank You for the Grace due to which transformation of the mankind goes on. Thank You for Your work on the Earth. Please accept our gratitude for Your care for Russia. Today we got married, we are already expecting a baby. Dear Bhagavan, what would you wish and which guidance would you give to parents? Please help us, parents, with right perception and right guidelines in bringing up our children now, in this time of changes. Bhagavan, please bless us to fulfill it. We love you, Bhagavan.

Sri Bhagavan: Both the parents should become like children with their child. Keep doing it. It could be strenuous. But soon you would get great results. And try to be as honest as possible with your child. You would produce a great being.

Q11. Dear beloved Sri Bhagavan, I express my gratitude for everything you gave to me, for all the lessons and learning I receive, for illuminating my life with your Presence. Bhagavan, please tell us about desires: where do they come from to us and why? Why is it that some desires come and go, not bothering us, others don't leave us whole our life? Some desires are getting fulfilled at once, others after some time, the third category is never fulfilled, no matter how much we ask for it. Why is it that some desires are getting fulfilled in the wrong time and not as we visualized them in 3D form? Does the fulfillment of our desires depend on our effort, Bhagavan? Thank you, Bhagavan.

Sri Bhagavan: There is no such thing as my mind or your mind. There is only the mind. And it is very ancient. Desires are a property of the mind. There is no such thing as myself or yourself. There is only the self. There is no such thing as my suffering or your suffering. There is only suffering. We're all connected. We are all one. We are not the same, but we are all one. That is why we call the movement oneness and not sameness. We are actually a collective being.

Now depending on our society, at any given point of time, some would be the so-called good people, some the so-called bad people, some would be crooks, some would be thieves, some would be dacoits (*bandits*), some would be rapists, some would be murderers. These things keep adjusting themselves. Suppose you collect all the good people and form a new society with the same conditions, some would automatically become bad people, some would become crooks, some would become murderers. It would automatically be adjusting itself. Similarly, these desires are thrown into us by the collective. Your problem is you identify yourself with your desire or your thoughts or your emotions and feelings.

Now as you begin to identify less and less, seeing the 'what is' becomes very, very easy. What you must understand is, this desire is coming into you. You are not in any way responsible for that. The problem is you think desire is wrong. You have been repeatedly told, "desires are wrong, please give up desires." That is the problem. But the collective mind is wanting you to fulfill

that desire. There is nothing wrong in your fulfilling your desires. It's the easiest way to grow if you could fulfill your desires.

However, there are many ways to grow. You could also deny all your desires and become somebody who has given up everything. But oneness is more for fulfillment of desires. Fulfilling your desires is the easiest way to grow. If you would be clear about your perception, the grace is there to help you. That is how you must face the challenges of life. And we call that living. Not meeting these challenges is existing. That is why oneness is for moving from existing to living.

Q12. Our dear Father, in India the Divine started to manifest physically for people so quickly. How will manifestation of the Divine for the other nations happen: will it be simultaneously all over the world, or for Eurasian countries first, or Russian speaking nations first? In Siberia, in Omsk, we actively work on ourselves and many people communicate to their Divine, trainers conduct processes on different aspects of awakening regularly. Paramatma in sacred chambers responds to intents, he says the words of love to me. But we are looking forward impatiently for the physical manifestation of Gods. We would like to hear from you, dear Bhagavan, when the Divine will manifest physically for our countries?

Sri Bhagavan: It is not India or Russia or any other country. It depends on your cultural and personal conditioning. There are lots of people outside India for whom the Divine is very physical. In India it's easy because there is a tradition where the divine becomes physical. It is somewhat strange in other countries. But soon we'll overcome that and it would become more and more common. It is some kind of cultural shock for the West. Once that is overcome, everyone will say it's very natural. That should happen quite soon.

Q13. Dearest Sri Bhagavan, from the bottom of my heart I am expressing my gratitude to You for everything that is happening to me, to my near and dear ones, to the whole world. The world is starting to bloom, there are more and more people, who are awakening from their sleep and reflect on their inner state. Not long ago I underwent a process in India and I am awakened now. My life underwent tremendous changes – it is more happier now. But still there are moments, when the pain surfaces, and this pain is so strong, that it seems it is impossible to experience it. What do I do in such situations, Bhagavan? How can I help myself, Bhagavan? (Is there any means to experience the charges in the milder way?)

Sri Bhagavan: I expect that in the coming few months, you would get a complete hang of seeing the 'what is'. Once that happens, it would become irreversible. You would just be seeing and living.

Q14. Dear Bhagavan, during one of the darshans you told that now we have short way with the help of our Divine and long way where we will be passing different stages of awakening. Logically I understand that the short way is favorable in all the respects. But actually I see that I am not a communicative person, I rarely speak to my Divine. That means that Divine will not become physical for me. I have tried to

Speak more often, and it went out that I spoke outwardly but my thoughts were far away. Dear Bhagavan, do I really have any choice which way to follow (the long or the short one), or it is predetermined by my unconscious and other factors? Won't my awkward journey by short way turn out to be actually longer than the long way? Bhagavan, please give me more clarity and bless me for my swadharma. With love and gratitude, Bhagavan.

Sri Bhagavan: Yours is a very interesting question. You have put it very nicely. But the short way is really the short way. Since you have come to this point, you would soon be on the short way and I'll also bless you for that.

Q15. *Namaste beloved Bhagavan. Please explain to us why is it in sacred chambers for some people there are bright experiences, for some people there are no experiences at all (or very minor ones). Maybe we are not enough contemplating on the 15 points? Or is it because the time has not come yet? What do we have to do in order for God to manifest physically, so that God would answer me, would eat the food we offer, would touch me? Also please tell us when we will have specialities for chambers in our countries? Love You, Bhagavan.*

Sri Bhagavan: The Divine becoming physical ultimately depends on the level of your kundalini. And the kundalini keeps fluctuating all the time. It depends on the temperature of the day, the atmospheric conditions, your emotions and feelings, your relationships, and how the karma of the place is affecting your karma. There are many, many complex factors involved.

You must first stop blaming yourself. Now as more and more people go to the chambers, as more and more people get collectively involved in spiritual activities, the kundalini level would be going up more and more for people. Once that happens, it becomes easy for all people. That's why the time has now come for you to collectively do spiritual sadhana. One is doing individually, and the other is doing collectively. Doing collectively is very, very fast. If you could do that you would grow at amazing speed.

Seeing the 'what is' would become child's play and then there is no stopping you. Your Divine would quickly become physical. Once you have the Divine as your friend, what more do you want? It could be worldly things, it could be spiritual states - you could get anything. That is why we call it the short way. It is now time for you to do collective sadhana and you would see the difference for yourself. You would be able to realize all that you have been taught. They would become your truth. And your lives would change dramatically.

Q16. *Namaste beloved Bhagavan. If I get negative emotions like fear or hurt or physical pain, what is the most effective way now: staying with the 'what is' or calling for my Divine to heal the situation? Or is it Jai Bolo prayer? Thank you Bhagavan - with love*

Sri Bhagavan: The fastest is the Jai Bolo prayer, the next is calling out the Divine, and the last is being with the 'what is'.

Q17. *Beloved Bhagavan, we saw many darshans with other countries, where You were sharing that You and Amma are retiring. In spite of Your many answers we are still worried. We understand that You will support and protect us. Please tell us once more regarding the changes that will be happening with the processes in the Oneness University and also regarding meeting You, Bhagavan. Also please share Your vision, how the phenomenon will be unfolding in the future. Thank You for Your endless love and compassion, Bhagavan. You and Amma are always in our hearts, Bhagavan.*

Sri Bhagavan: Amma and Bhagavan have only retired from functional duties. We are fully with you. Where would we leave you and go? To us, you are us. We do not see you as separate from us. We would be continuously working for you. We would be seeing you when you come to India. We would interact with you. The future of oneness is to make you all into spiritual teachers, into spiritual masters in your own right, with your own understanding, with your deeksha power greatly enhanced, and with your personal God strongly entrenched in you. Your lives would be totally transformed and you would be able to transform the lives of thousands of people. What AmmaBhagavan are doing, you would be able to do. So, oneness would be moving in that direction. We would be silently working for that.

Thank you Bhagavan. Thank you so much.

Guide: More than 10,000 people participating in this program involving many trainers and hundreds of blessing givers, wanting to share what they have experienced in their lives with the blessings of AmmaBhagavan. They have so much of gratitude and all that they are showing by putting all these people in front of Sri Bhagavan, for the darshan, asking for blessings and putting prayers.

Sri Bhagavan: Love you all, love you so much.

We love you, Bhagavan. Jai Bolo AmmaBhagavathi.

Sri Bhagavan: All of you know how much we love the Russians.

We love you, Bhagavan.

Sri Bhagavan: So now we will give you all a strong blessing. We will just meditate for a few moments.

[meditation]

Shanti shanti shanti.

Transcript: questions by Sasha Novozhylova and transcript by Antje Schilling and Noni Kaufman