

Darshan with Germany and Sri Bhagavan

May 7, 2014

Darshan with Sri Bhagavan and Germany

April 26, 2014



**Sri Bhagavan's Darshan with Germany on
26-04-2014**

Introduction

Gerd: Beloved Bhagavan, dear LORD,

For the second time this year we warm-heartedly welcome You in Germany. It's awesome, so good to have You back here with us. Bhagavan, thank You so much for giving us the opportunity, to meet You, highly honored Paramatma, to receive Sri Amma's and Your blessings. Thank You, Bhagavan for giving us the Sacred Chambers to our country. 17 Sacred Chambers are opened till now and more are coming. Tremendous miracles are happening every day. Many peoples' lives are changing dramatically. God is becoming really physical. We feel so blessed. This time, Bhagavan, we are assembled in some big and some smaller groups all over Germany. Thank You Bhagavan for patiently answering our questions and meditating with us. We bow before Thee. Bhagavan, please bless us and all the beautiful people in Germany. On behalf of the whole German Oneness Family:
Jai Bolo Bhagavathi Bhagavan Ki Jai !!!

We love You Bhagavan. Thank You so much, Nandri Bhagavan.

Q1:

Beloved Bhagavan, often You say that women will become the true leaders of the world and that the men should listen to the feelings of the women. But the old attitudes that the woman should follow the man and also that the woman is more passive seem to be a great hindrance for most relationships. Please give us more insights to understand the true place of women and men in the Golden Age. Thank You, Bhagavan.

A1:

Sri Bhagavan: The energies around the planet are changing. The female energy is on the rise. Because of that in the Golden Age the women shall be the leaders.

Q2:

Beloved Bhagavan, you are teaching us to stay with the 'What Is'. In the beginning with some effort and later spontaneously and without effort when we are fully awakened.

You say, staying with the 'What Is' is meditation. Many other forms of meditation teach that correct meditation is to become silent. Is this a contradiction or is it that staying with the 'What Is' is the only sound and feasible way of becoming silent?

A2:

Sri Bhagavan: In Oneness, meditation happens when the meditator is not there. Staying with the 'What is' helps you to get there.

Q3.

Dear beloved Bhagavan, when I sit in front of the Sri Murthi and want to communicate, my mind is completely blank. No thoughts just enjoying your Presence. But when I try to pray, it feels like my mind is desperately trying to create a prayer or a wish which is not coming from the heart. Very rarely I have a "real" prayer and it feels like every cell in my body is praying. Can you please help me improve my prayers and my communication with you? Thank you, Bhagavan.

A3:

Sri Bhagavan: Prayer must happen spontaneously. When the need arises, prayer also arises. You should not always try to pray. Prayer must happen spontaneously. Only such prayers will be answered.

Q4:

Dear Bhagavan, on our planet we live in duality - light and dark, good and bad. But we can learn from all religions that beyond this planet duality also exists. We know this in terms of heaven & hell or angels & demons and so on. I wonder where is the non-duality? Do we find all this in Advaita?

A4:

Sri Bhagavan: Oneness talks about heaven on earth. This not about the world changing. This is about *you* changing. When *you* change, the world appears to be different. The world becomes heaven to you. The world is the same but it looks different to you. When that happens, all duality ceases. The world looks perfect as it is.

Q5:

Beloved Sri Bhagavan, when I was given awakening, I was in total bliss and gratitude. After some time back at home, I took everything for granted again. How can I remain in the high consciousness of gratitude and being aware of the unconditional love of my Divine?

A5:

Sri Bhagavan: There are 30 varieties of Sacred Chambers. I do not know how many varieties are there in Germany. There are chambers for transformation and chambers for awakening. Once those chambers arise and you visit those chambers for three, four or five times, a complete transformation will occur in you.

Q6:

Dear Bhagavan, you keep emphasizing that we have to put our God in the context of a good friend. In recent years Oneness has encouraged us more and more to prostrate in front of our Divine, like when entering the Sacred Chambers we are told to express great humbleness. But in our culture we don't have any friends in front of who we prostrate.

Sometimes I feel like just sitting down in front of my altar chatting with my God like a good friend, and not doing any rituals and paying reverence in advance. Could you please explain how I can connect these two things you have been teaching us? Thank you, Bhagavan.

A6:

Sri Bhagavan: All this is only in the beginning. Once you and your God have become friends, you walk and talk together, you eat together, you play together, you get fun of each other. It's totally different. You and your God actually become friends and there's no more praying. You only make demands. It is a totally different relationship to whatever you thought about God. There are instances in India where a person and his God have walked to a movie together. And on another occasion a person and his personal God went to a pub and drank. So, anything would happen between friends.

Q7:

Dear Bhagavan, recently you said that Oneness cares about our abundance and wealth. This is the focus for this year. You said we have to go to 3-chamber process asking for wealth, and the Divine would tell us when the money will come. Sometimes I feel closely connected with the Divine. In this state I have no desires at all. But often these desires are still unfulfilled and I lose my connection and faith to the Divine. What can I do to have faith and a strong bond with the Divine?

A7:

Sri Bhagavan: You must first go to a chamber where your karma is cleared. Then go to a chamber where your programme is changed. Then go to a chamber where your ancestors are liberated. Then go to a chamber where money is given. You must follow that sequence. If such chambers are not there in Germany, it will soon happen.

Q8:

Dear Bhagavan, we care about the youth who need so much help. They are insecure and cannot handle all the power of media, computer games, alcohol and drugs. They feel so lost. We give a lot of Deeksha but when we work with the individual we often feel helpless. What can we do, Bhagavan?

A8:

Sri Bhagavan: In India there are chambers exclusively for the youth. In those chambers benediction happens and the youth are completely transformed. In India there are also chambers for children run by children. All this would

soon be happening in Germany, too.

Q9:

Beloved Sri Bhagavan, in the last live Webcast Darshan with Germany in February you said that for our God becoming physical we have to become childlike, not judging ourselves and accepting us as we are. Still many people seem to have difficulty to be in this childlike state. How can all the obstacles be removed so that we all may experience our physical Divine?

Thank you Bhagavan.

A9:

Sri Bhagavan: As I was talking earlier one must first go to a chamber where the karma is cleared. Then go to a chamber where the programme is changed. Then go a chamber where the ancestors are cleared and then go to a chamber where your God becomes physical. There are special chambers where your God becomes physical. One must go to the karma chamber, the programme chamber and release of the ancestors and then go there and then your God becomes physical. Once you go to the chambers where your God becomes physical, you would invite your God home and your God would definitely come home and stay with you.

Q10:

Dearest Bhagavan, many people experience healing, liberation, abundance and Divine Love in the Sacred Chambers. It feels as if we have everything here in our country now. Why do we still have to come India for a deepening process?

A10:

Sri Bhagavan: Actually, you do not have to come to India. In India we have the Oneness University like you have a medical university or an engineering university. Like you go to a university to get your graduate degree or a bachelor degree or a doctorate. Similarly you come to India to Oneness University to become a trainer, advanced trainer, oneness teacher, spiritual teacher, spiritual master, great master. Otherwise you will get all that you want in your country in the chambers and through your trainers. Your trainers and your chambers will deliver all that you want.

Q11:

Dear Bhagavan, we learn that the Special Deepening prepares people to become a spiritual teacher. What is so special about this deepening, Bhagavan?

A11:

Sri Bhagavan: The Special Deepening brings you closer to God and prepares you to become a spiritual teacher and a spiritual master and ultimately a great master.

Q12:

Dearest Bhagavan, please could you tell us the significance of the Jai bolo prayer? Thank you, Bhagavan.

A12:

Sri Bhagavan: The Jai Bolo Prayer was given by the Paramatma, that is God who is becoming physical, and we were told that He would respond very, very fast to this prayer. So try it and see.

Guide: Bhagavan, all of them want special blessing, Bhagavan, and also they want to meditate with Bhagavan.

Sri Bhagavan: All the blessings to you.

Transcript for the Oneness Community worldwide:
Marianne Krüger-Janus, Petra Schulz, Torsten Landmann

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Jai Bolo Bhagavathi Bhagavan Ki Jai
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