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Darshan with Sri Bhagavan 28-06-2014 Switzerland

Beloved Bhagavan, welcome to Switzerland.

How wonderful and what an honour that you will spend some time with us.

Our country and also the group that has gathered here today are very small compared to India.

But this moment our hearts are huge with joy and gratefulness! To have you so close to us!

We would like to express this joy with a song that we are going to sing for you now.

1. Dear Bhagavan

If my Divine loves me unconditionally, why do I have to fulfill 15 conditions (the ones we have to contemplate in the first chamber) so that my Divine gets physical? Why do I have to ask my parents for permission to visit the sacred chambers? In our culture it is not common to ask parents for permission as an adult.

That is only in the beginning. As the Divine becomes your friend, all conditions cease.

2. Beloved Bhagavan

I don't understand why the Divine should manifest physically in the outer world so that humankind can evolve further.

Isn't this a separation between the Divine and the human being, too?

Isn't it that we are part of the Divine and that we should realize this? The experience of the Divine would be inwardly then.

Since childhood I have experienced the Divine inside me and never as something outside.

I am not sure if the effort to experience the Divine in the outer world actually leads me away from the Divine.

I thank you from my heart for your clarification.

For the great masters the Divine is generally physical. However if you don't want the Divine physical, the Divine would not become physical.

3. Dear Bhagavan

In the processes of the sacred 3 chambers we are told that we should feel all of our pain. Could you please explain why this is so important? I understood that you say that the Divine can't be physical for us, before one is free from pain. Could you please explain why this is so? Sometimes it seems to me that I've got so much pain in me that it will never stop.

That is the process now described by the Divine for some reason and we never question the Divine for that but it could change very soon. All things keep changing with the Divine. For the moment the Divine wants you to experience the pain. It could be changed also, but we never question the Divine why the divine is doing that. It seems to be a process.

4. Dear Bhagavan

Bhagavan, you say: "You are not the doer, but the witness who is watching it all."- How can there be karma, when there is no doer, no personal self?

There is actually no doer and if that is true for you, there is no karma

5. Dear Bhagavan

I thank you deeply for your and Amma's love and care, for all the miracles and healings, for the growing of my consciousness, for all the gifts you gave to me and my family I am deeply grateful. Bhagavan, for making children and young adults familiar with oneness, where would you start? What is the most important message you would tell them about growing into oneness? And what would you tell their parents and teachers to help them in this growth? Thank you.

You must do four things: you must teach them the art of listening; you must teach them the art of being with the ,what is'; you must teach them inner integrity and gratitude. They are automatically into Oneness.

6. Beloved Bhagavan

Oneness stagnates in Switzerland.

In spite of the efforts of the OTs and BGs only few people are coming to the events.

And how should we deal with it?

At the moment Oneness is very Indian. We are making changes so that it could fit into your culture. Once that is done there would be no more stagnation.

7. Dear Bhagavan.

I want to follow you. What can I do to serve you best?

I have no followers. You must discover your own path and follow your Self. Oneness helps you to discover your own path. Unless you give up all paths you are not able to discover your own path. Unless and until you would discover your own path nothing is going to happen. If you become a follower of Bhagavan you are not going to go anywhere.

8. Dear Bhagavan

I want to serve Oneness with all my heart. Since some time I sense that my fear is huge to initiate some actions. I feel like two persons: one person would like to offer courses and the other person finds always new ways not to do so.

What can I do to clear away the fear and the insecurity?

This seems to be a problem because of what happened at the moment when you were delivered. I would bless you to set it right.

9. Dearest Bhagavan

Thank you so much that you draw your attention to us! I have a question which is very important to me (and may be so for others, too): My brother has passed away this year. What influence does it have on a person's death experience and the going on process, when the person is set under severe medications/drugs? In the palliative care, many people get morphine in their final stages and are not in a conscious state of being when they pass away.

Thank you very much for your answer!

You must go to those chambers where liberation is given. There you must pray for your brother's liberation, otherwise he would be stuck in some realm. As for your brother it depends on you to help him out. If he is not clear it would create problems for you.

10. Beloved Bhagavan

What is the meaning of humanity becoming estranged from the Divine again and again in the course of the ages - from the Iron age to the Golden age?

The change of energies has to do with the Divine coming close to you or moving far away from you. It depends on how the earth is aligned to the center of the galaxy. Therefore the energies keep changing. And with that the ages keep changing. It is not humanity's fault. That is the design of nature.

11. Beloved Bhagavan

A few years ago you said in a darshan with Switzerland that our nation will embody the quality of harmony in the future.

Please explain to us how harmony arises and what its true meaning and importance is.

Oneness is called Oneness and not sameness. People of different belief systems, different values, different views - all functioning as one is harmony. Switzerland would show the way.

12. Dear Bhagavan

I thank you and Amma from my heart for all that you do for humanity. It's amazing what happens in my life. My Divine shows me my lack of love, my anger, my jealousy, my doubts, my fears. This happens in the sacred chambers, through people, in dreams or in everyday life. This is hard work and there is so much pain. Much has transformed itself and my heart has become soft. Life has not become easier, but much deeper and there is often a feeling of happiness. But my body is still sick. It has become better. However, the inflammation in the joints prevent me to go forward in my life. Can you tell me what I can do for my body. Is there something that I still do not see? Thank you, thank you, thank you!

There is nothing wrong with you and you need not change anything, things will soon change for you.

13. My dearest Sri Bhagavan

I love you and I thank you so much for all your and Sri Ammas help and support for myself, my family and friends and for our beautiful countries Switzerland and Principality of Liechtenstein. Thank you. Thank you. Thank you.